	North Carolina, Henderson County The foregoing certificate(s) of
	Notary Public (Netarles Public) is lare certified to be correct, this instrument presented for registration and recorded in this office this
	31_//.SS_in book
\$\frac{130.00}{20.00} \text{PAID} \frac{7-3/-03}{20.00} \text{Register of Deeds}	Register of Deeds Assistant Deputy)
Excise Tax \$130.00	Recording Time, Book and Page
Tax Lot No. Verified by County on the by	Parcel Identifier No. he, 20
Mail after recording to Samuel H. Fritschner, 120 This instrument was prepared by Samuel H. Frits	
Brief Description for the index Tract	23 - Hardison Estates
NORTH CAR	DLINA GENERAL WARRANTY DEED
THIS DEED made 31st day of July, 2003	, by and between
GRANTOR	GRANTEE
THOMAS G. HUML, unmarried	JOSEPH L. HUCKS and wife, SUSAN E. HUCKS 110 Rosabella Lane Apex, NC 27502
Enter in appropriate block for each party: repartnership.	ame, address, and, if appropriate, character of entity, e.g., corporation or
The designation Grantor and Grantee as use include singular, plural, masculine, feminine	d herein shall include said parties, their heirs, successors, and assigns, and sha or neuter as required by context.
has and by these presents does grant, barga	consideration paid by the Grantee, the receipt of which is hereby acknowledged in, sell and convey unto the Grantee in fee simple, all that certain lot or parcel cerson. County, North Carolina and more particularly described as follows:
Being all of Tract 23 on Map 1 of the proper	by formerly known as the Hardison Estate as shown o the plat of said propert

Being all of Tract 23 on Map 1 of the property formerly known as the Hardison Estate as shown o the plat of said property prepared by E. M. Smith, Surveyor, dated May 14, 1974, and recorded in Book 10, Page 22, in the office of the Register of Deeds for Henderson County, North Carolina, to which reference is made for specific description. There is reserved a 30 foot easement for road right of way over each tract as now exists and as shown on above plat of property.

Being all that property described in Deed Book 842 at Page 295, Henderson County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Subject to Henderson County Ad Valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

		<u>}</u>	tons kerm	(SEA	1
(Cc	rporate Name)	Z TXO	mas G. Humi, unm		 /
By:		ACK IN		(SEA	\L)
ATTEST:	President	USE BL		(SEA	\L)
	Secretary (Corporate Seal)			(SEA	L)
SEAL STAMP	I, Linda B. Walker, a certify that Thomas acknowledged the executation and official states	Notary Pure Huml pers	blic of the cosonally appeare he foregoing i	ed before me this instrument. Witnes	day and
OUNTVIOLEN	My commission expires Auto Bull	s: 8/21/200	Noteary P		
SEAL-STAMP	NORTH CAROLINA, Hender I, County and State aforthis day and acknowled Secretary of , a North duly given and as the was signed in its name its corporate seal ar Secretary. Witness my day of	resaid, ceredged that the Carolina e act of the me by its _	tify that , pehe/she is corporation, e corporation, by him/her as	and that by authorithe foregoing in President, seals	ority
	My commission expires		Notary Public		
STATE OF NORTH CA	ROLINA; COUNTY OF HENDER				
The foregoing cer	tificate(s) of	. ••	Notary Pu	ublic/Notaries Pul	blic is/
are certified to	be correct. This instru	ment preser	ited for regist	ration and record	ded in thi
ffice this	day of, 2003,	at	M. in Book	, page _	•
	, Register of Deed	is by:		(Assistant	: Deputy)