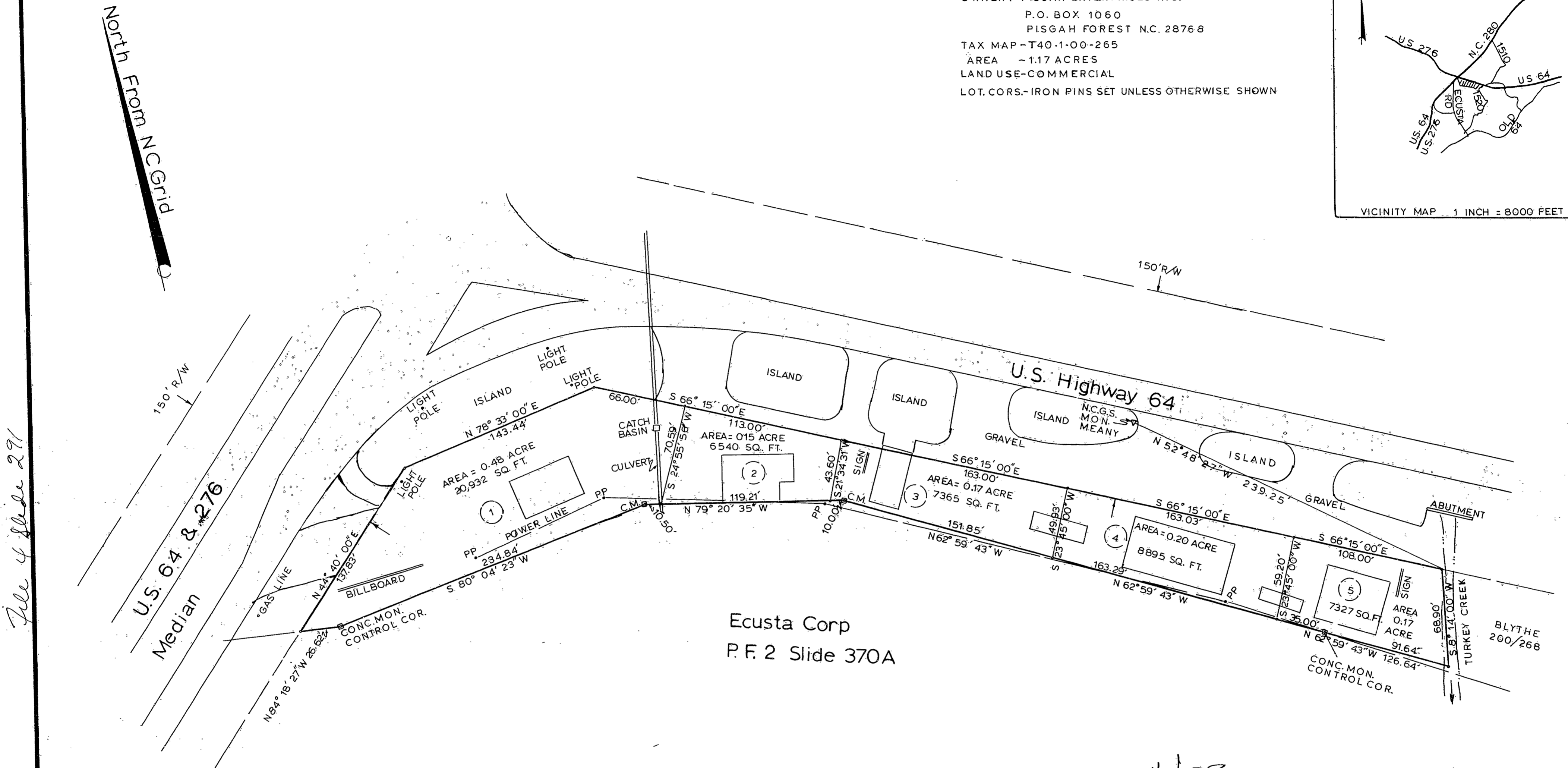
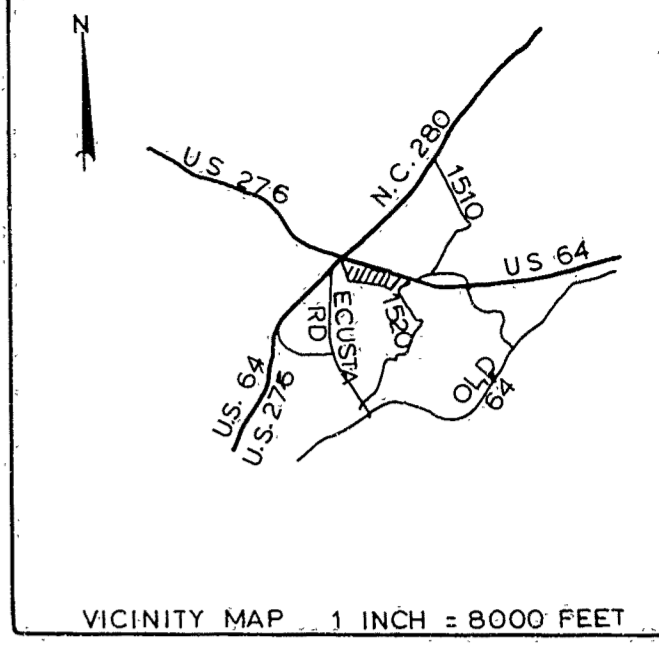


OWNER :- PISGAH ENTERPRISES INC.
 P.O. BOX 1060
 PISGAH FOREST N.C. 28768
 TAX MAP - T40-1-00-265
 AREA - 1.17 ACRES
 LAND USE - COMMERCIAL
 LOT. CORS. - IRON PINS SET UNLESS OTHERWISE SHOWN

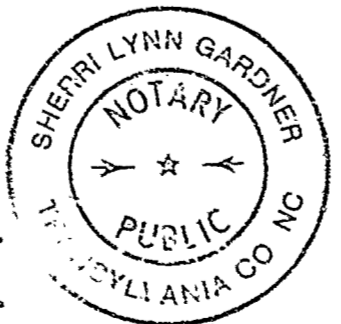


Ecusta Corp
 P.F. 2 Slide 370A

STATE OF NORTH CAROLINA-TRANSLYVANIA COUNTY
 The foregoing certificate of Sherril Lynn Gardner
 a Notary Public () of the
 State and County designated, is (are) certified to
 be correct,
 This 2 day of August, 1991

Vickie L. Edwards
 Register of Deeds
 By: Cindy M. Dunbar
 Deputy

Sherril Lynn Gardner A NOTARY PUBLIC
 IN AND FOR THE COUNTY OF Transylvania, STATE
 OF NORTH CAROLINA, DO HEREBY CERTIFY THAT
Clarence A. Jenkins PERSONALLY APPEARED
 BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE
 EXECUTION OF THE FOREGOING INSTRUMENT.
 THIS THE 18th DAY OF July, 1991
Sherril Lynn Gardner
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Nov. 11, 1991



I, Clarence A. Jenkins, CERTIFY THAT UNDER MY DIRECTION
 AND SUPERVISION, THIS MAP WAS DRAWN FROM AN ACTUAL
 FIELD LAND SURVEY; THAT THE ERROR OF CLOSURE AS
 CALCULATED BY LATITUDES AND DEPARTURES DOES NOT
 EXCEED 1/10,000; THAT THIS MAP WAS PREPARED IN
 ACCORDANCE WITH G.S. 47-30 AS AMENDED.
 WITNESS MY HAND AND SEAL THIS 18th DAY OF
July, 1991



Mark R. Bunn Director of the
 Transylvania County Planning Department, cert.
 that this final plat complies with the subdivision
 Control Ordinance of Transylvania County.
8/1/91
 DATE

PROPERTY OF
PISGAH ENTERPRISES, INC.
 BREVARD TOWNSHIP TRANSLYVANIA CO. N.C.
 REF. D. B. 219 PG. 723
 50 0 50 100 150
 SCALE: 1" = 50' DATE: JULY 18, 1991
 SURVEYED BY
Clarence A. Jenkins
 307 WATER OAK SUITES, E. MAIN ST.
 BREVARD N.C.

Filed for registration on the 2 day of Aug
 1991 at 11:10 o'clock A.M. and registered and
 verified on the 2 day of Aug, 1991
 In Book No. 4 of page 201
Vickie L. Edwards
 Register of Deeds, Transylvania County
 By: Cindy M. Dunbar
 Deputy

I, CLARENCE JENKINS, R.L.S. L-1291 CERTIFY THAT THIS
 PROPERTY IS NOT IN THE 100 YEAR FLOOD ZONE PER
 FLOOD INSURANCE MAPS.

File 4 Slide 291