SLIDE 12101

I, Paul E. Sexton , Professional Land Surveyor certify to one or more of the following as indicated:

X A. That this plat is of a survey that creates a subdivision of land within a county or municipality that has an ordinance that regulates parcels of land;

___ B. That this plat is a survey that is located in an area of a County or municipality that has no ordinance that regulates parcels of land;

___ C. Any one of the following:
1. That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.
2. That the survey is of an existing building or other structure, or natural feature, such as a water course.
3. That the survey is a control survey.

___ D. That the survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to to the definition of a subdivision;

___ E. That the information available to the surveyor is such that the surveyor is unable to make a determination to the best of the surveyor's professional ability as to provisions contained in (A) through (D) above.

STATE OF NORTH CAROLINA
COUNTY OF HENDERSON
I, Matthew Champion, Review Officer of Henderson County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

M A Champion
Review Officer

9/25/19
Date:

I, Matthew Champion, Subdivision Administrator for Henderson County certify that this Plat Plan has been reviewed and approved as (a) Major Subdivision in accordance with the Henderson County Subdivision Ordinance.

M A Champion
Subdivision Administer

9/25/19
Date:

North Carolina, Henderson County
REGISTERED THIS THE 25 DAY OF September
AT 10:22 A M. RECORDED IN BOOK 2019 PAGE 12101
William Lee King REGISTER OF DEEDS
BY: Gladys Foster DEPUTY/~~ASSISTANT~~

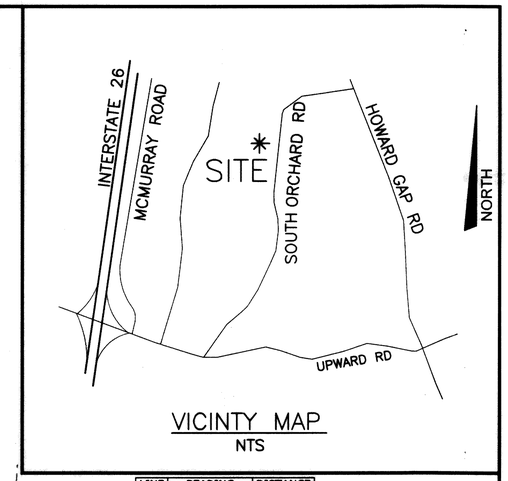
I, Paul E. Sexton, Professional Land Surveyor or Professional Engineer, certify that the lot(s) created by this plat is (are) served and accessed by a recorded driveway easement shown hereon. This easement may or may not meet the standards for roads serving subdivisions in the Henderson County Land Development Code. Neither the undersigned nor Henderson County certify whether this easement meets such standards. This the 11th day of SEPT., 20 19.

Paul E. Sexton
Professional Surveyor or Engineer

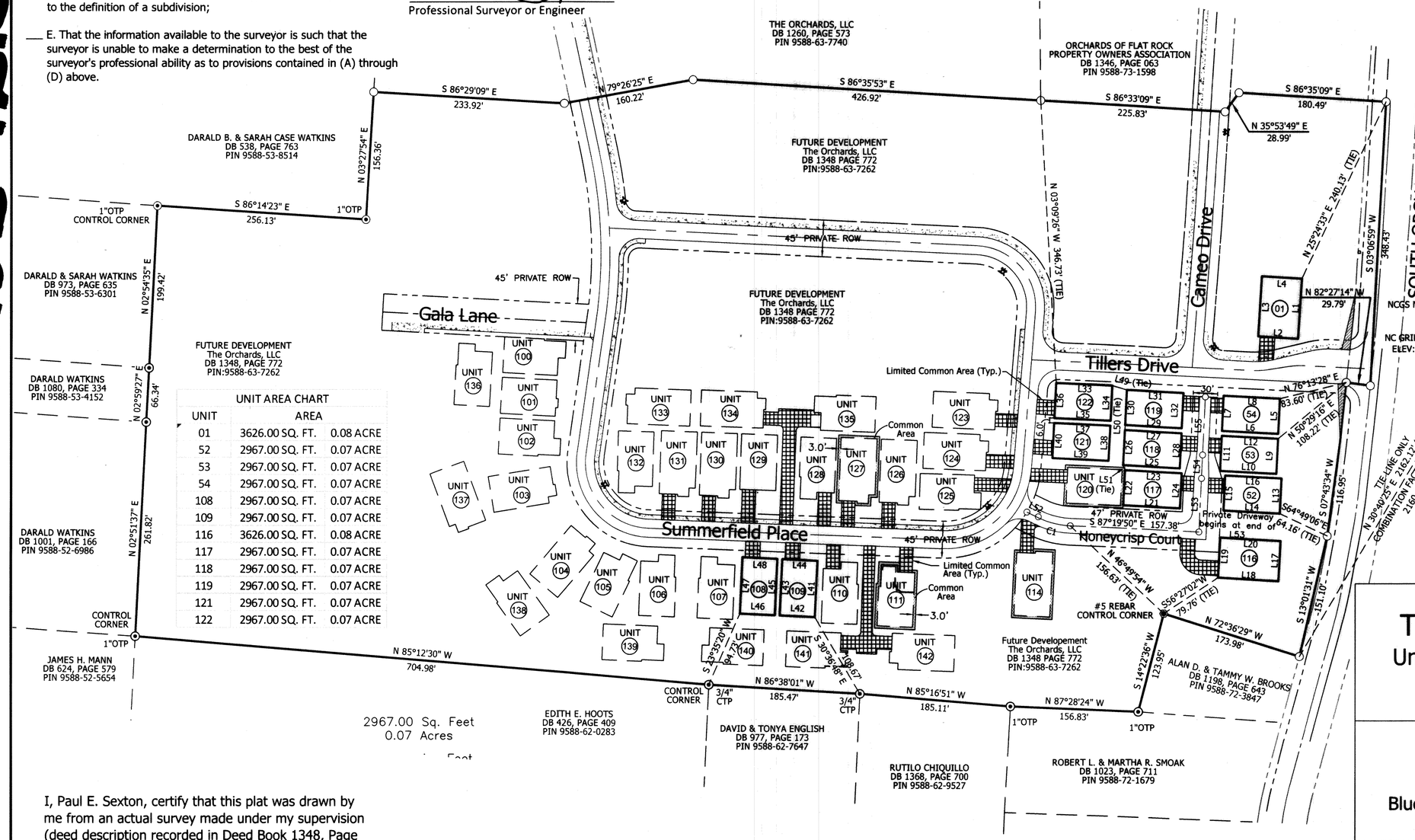
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	100.00'	41.13'	40.84'	N 75°32'57" W	23°33'48"

LEGEND

- Iron Pipe Found (As described)
- Rebar Found (As described)
- Unmarked point
- Boundary Line
- Adjoiner Line
- Right of Way Line



VICINTY MAP
NTS



UNIT AREA CHART

UNIT	AREA	
01	3626.00 SQ. FT.	0.08 ACRE
52	2967.00 SQ. FT.	0.07 ACRE
53	2967.00 SQ. FT.	0.07 ACRE
54	2967.00 SQ. FT.	0.07 ACRE
108	2967.00 SQ. FT.	0.07 ACRE
109	2967.00 SQ. FT.	0.07 ACRE
116	3626.00 SQ. FT.	0.08 ACRE
117	2967.00 SQ. FT.	0.07 ACRE
118	2967.00 SQ. FT.	0.07 ACRE
119	2967.00 SQ. FT.	0.07 ACRE
121	2967.00 SQ. FT.	0.07 ACRE
122	2967.00 SQ. FT.	0.07 ACRE

LINE	BEARING	DISTANCE
L1	S 03°32'31" W	74.00'
L2	N 86°27'29" W	49.00'
L3	N 03°32'31" E	74.00'
L4	S 86°27'29" E	49.00'
L5	S 02°48'25" W	43.00'
L6	N 87°11'35" W	69.00'
L7	N 02°48'25" E	43.00'
L8	S 87°11'35" E	69.00'
L9	S 02°48'25" W	43.00'
L10	N 87°11'35" W	69.00'
L11	N 02°48'25" E	43.00'
L12	S 87°11'35" E	69.00'
L13	S 02°48'25" W	43.00'
L14	N 87°11'35" W	69.00'
L15	N 02°48'25" E	43.00'
L16	S 87°11'35" E	69.00'
L17	S 03°10'05" W	49.00'
L18	N 86°49'55" W	74.00'
L19	N 03°10'05" E	49.00'
L20	S 86°49'55" E	74.00'
L21	N 87°11'35" W	69.00'
L22	N 02°48'25" E	43.00'
L23	S 87°11'35" E	69.00'
L24	S 02°48'25" W	43.00'
L25	N 87°11'35" W	69.00'
L26	N 02°48'25" E	43.00'
L27	S 87°11'35" E	69.00'
L28	S 02°48'25" W	43.00'
L29	N 87°11'35" W	69.00'
L30	N 02°48'25" E	43.00'
L31	S 87°11'35" E	69.00'
L32	S 02°48'25" W	43.00'
L33	S 87°11'35" E	69.00'
L34	S 02°48'25" W	43.00'
L35	N 87°11'35" W	69.00'
L36	N 02°48'25" E	43.00'
L37	S 87°11'35" E	69.00'
L38	S 02°48'25" W	43.00'
L39	N 87°11'35" W	69.00'
L40	N 02°48'25" E	43.00'
L41	S 02°38'25" W	69.00'
L42	N 87°21'35" W	43.00'
L43	N 02°38'25" E	69.00'
L44	S 87°21'35" E	43.00'
L45	S 02°38'25" W	69.00'
L46	N 87°21'35" W	43.00'
L47	N 02°38'25" E	69.00'
L48	S 87°21'35" E	43.00'
L49	S 73°26'36" E	18.60'
L50	S 02°36'34" W	6.14'
L51	S 20°39'47" E	6.45'
L52	S 63°46'03" E	15.04'
L53	N 02°41'12" E	65.45'
L54	N 02°41'12" E	28.82'
L55	N 02°41'12" E	71.02'

Final Plat For:
The Orchards of Flat Rock
Units 01, 52-54, 108-109, 116-119, 121-122

Current Owner: The Orchards, LLC

Portion of Deed Book 1348 Page 772
Portion of Plat Slide: 8589
Portion of Tax PIN: 9588-63-7262
Blue Ridge Township Henderson County, NC
August 29, 2019 Scale: 1" = 100'

I, Paul E. Sexton, certify that this plat was drawn by me from an actual survey made under my supervision (deed description recorded in Deed Book 1348, Page 772); that the boundaries not surveyed are clearly indicated as drawn from information found in Book N/A, Page N/A; that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended.

Witness my hand and seal this 11th day of SEPTEMBER A.D 2019.

Signature Paul E. Sexton
Professional Land Surveyor
Certificate Number L-4447

NORTH CAROLINA PROFESSIONAL NO L-4447 LAND SURVEYOR PAUL E. SEXTON

PLAT NOTES:

1. The bearings on this plat are NC Grid (NAD 83) bearings and distances shown are horizontal ground distances unless otherwise noted.
2. See Unit Area Chart for areas. (Areas determined by coordinate computation method).
3. Private Roads may not meet requirements for NC DOT acceptance.
4. Property is within ½ mile of a Farmland Preservation District.
5. Zoning of parcel is R1 (Approved under Open-Use).
6. Private driveway easement maintenance responsibility of the easement lies upon the homeowner's utilizing it to access their property. Easement must be maintained to allow clear passage for emergency response vehicles.

SCALE 1"=100'
0' 100' 200' 300'

PROJECT#: 340610

BROOKS ENGINEERING ASSOCIATES
BROOKS ENGINEERING ASSOCIATES
17 ARLINGTON STREET
ASHEVILLE, N.C. 28801
Phone: (828) 232-4700
Fax: (828) 232-1331
Firm No. C-3125

DRAWN BY:PES CHECKED BY:PES

This document presented and filed:
09/25/2019 10:22:02 AM
WILLIAM LEE KING, Henderson COUNTY, NC
BOOK 2019 PAGE 12101 (1)
911546