

BK 2020 PG 12777 - 12777 (1) DOC# 934602
 This Document Recorded: 09/29/2020 11:00:19 AM
 Fee: \$21.00

Henderson County, North Carolina
 William Lee King, Register of Deeds

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 89°55'13" W | 16.80 |
| L2 | S 89°22'41" W | 96.00 |
| L3 | N 02°54'35" E | 199.42 |
| L4 | N 02°52'21" E | 49.00 |
| L5 | S 88°37'29" E | 79.00 |
| L6 | S 57°15'18" E | 15.94 |
| L7 | S 89°19'18" W | 49.00 |
| L8 | N 82°21'00" W | 46.00 |
| L9 | N 02°29'54" E | 79.00 |
| L10 | N 02°29'54" E | 16.90 |
| L11 | S 89°54'28" E | 43.00 |
| L12 | N 02°54'35" E | 43.00 |
| L13 | N 04°09'34" E | 68.00 |
| L14 | N 02°52'21" E | 43.00 |
| L15 | N 02°52'21" E | 43.00 |
| L16 | N 02°52'21" E | 43.00 |
| L17 | S 89°54'28" E | 43.50 |
| L18 | S 89°54'28" E | 43.50 |
| L19 | N 04°09'34" E | 22.00 |
| L20 | N 04°09'34" E | 22.00 |
| L21 | N 41°27'26" E | 16.57 |
| L22 | S 89°44'15" E | 79.00 |
| L23 | S 89°44'15" E | 49.00 |
| L24 | S 89°44'15" E | 49.00 |
| L25 | N 02°54'35" E | 2.77 |
| L26 | S 89°54'28" E | 43.00 |
| L27 | S 89°54'28" E | 43.00 |
| L28 | S 89°54'28" E | 43.00 |
| L29 | N 02°52'21" E | 43.00 |
| L30 | N 02°52'21" E | 43.00 |

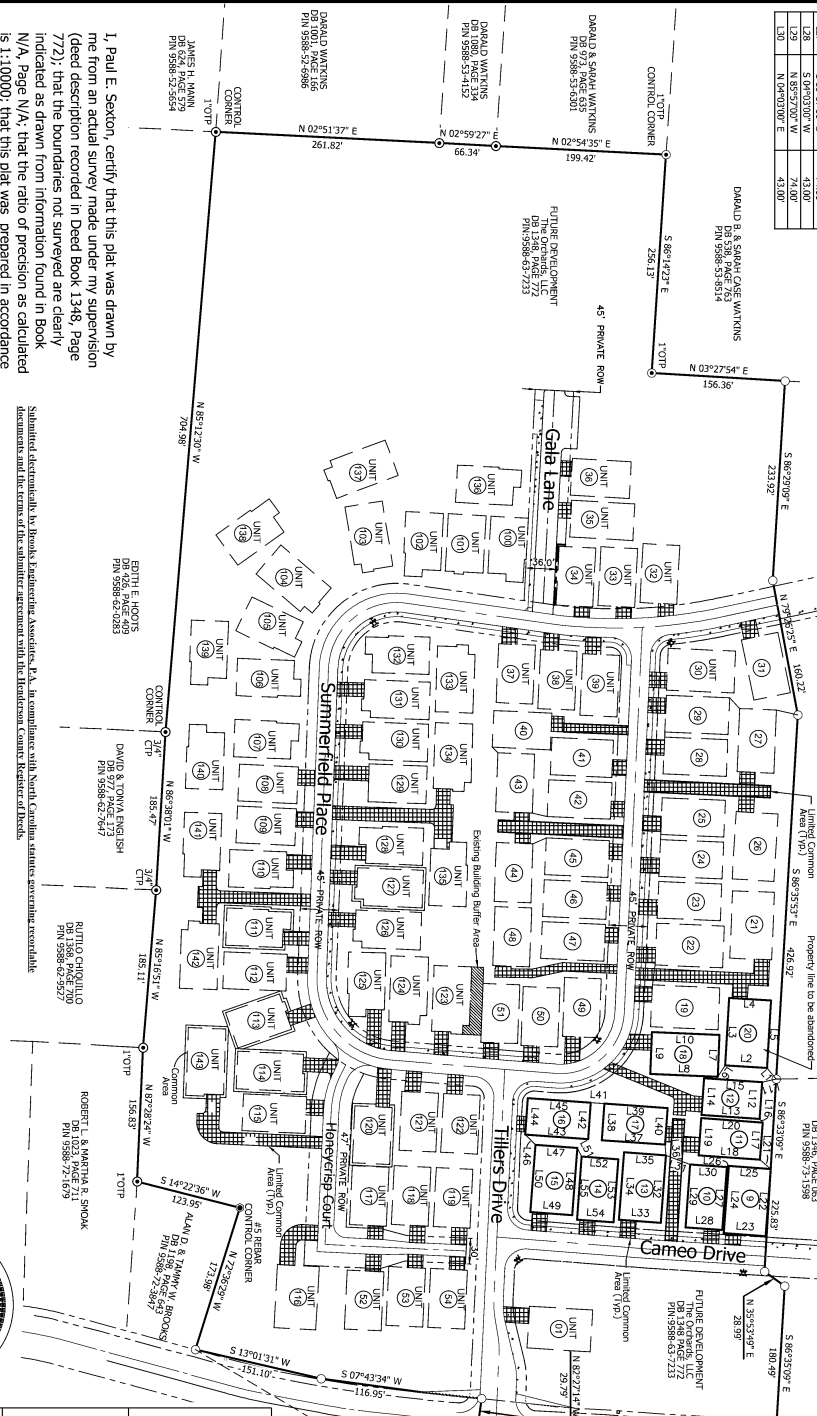
| | | |
|-----|---------------|--------|
| L31 | S 89°54'28" W | 30.31 |
| L32 | S 89°54'28" W | 28.00 |
| L33 | S 89°54'28" W | 28.00 |
| L34 | N 89°44'15" W | 79.00 |
| L35 | N 89°44'15" W | 49.00 |
| L36 | S 89°29'09" E | 124.71 |
| L37 | S 89°29'09" E | 28.00 |
| L38 | S 89°29'09" E | 28.00 |
| L39 | N 89°44'15" W | 79.00 |
| L40 | S 89°54'28" W | 43.00 |
| L41 | S 89°54'28" W | 16.09 |
| L42 | S 89°54'28" W | 43.00 |
| L43 | N 04°09'34" E | 43.00 |
| L44 | N 04°09'34" E | 43.00 |
| L45 | N 04°09'34" E | 43.00 |
| L46 | N 04°09'34" E | 16.98 |
| L47 | N 04°17'45" E | 49.00 |
| L48 | S 89°44'15" E | 28.00 |
| L49 | S 89°44'15" E | 28.00 |
| L50 | N 04°09'34" E | 79.00 |
| L51 | N 02°29'06" E | 11.38 |
| L52 | N 02°29'06" E | 43.00 |
| L53 | S 89°44'15" E | 43.00 |
| L54 | S 89°44'15" E | 74.00 |
| L55 | N 02°52'21" W | 74.00 |

STATE OF NORTH CAROLINA
 COUNTY OF HENDERSON
 I, Matt Chapman, Review Officer of Henderson County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
 Date: 9/29/2020
 Matt Chapman, Review Officer

I, Paul E. Sexton, Subdivision Administrator for Henderson County, certify that this Plat Plan has been reviewed and approved as (a) Major Subdivision in accordance with the Henderson County Subdivision Ordinance.
 Date: 9/29/2020
 Paul E. Sexton, Subdivision Administrator

North Carolina, Henderson County
 REGISTERED THIS THE _____ DAY OF _____, PAGE _____
 AT _____, M. RECORDED IN BOOK _____
 BY: _____ REGISTER OF DEEDS
 DEPUTY/ASSISTANT

LEGEND
 Iron Pipe Found (As described)
 Unmarked point
 Boundary Line
 Another Line
 Right of Way Line



I, Paul E. Sexton, certify that this plat was drawn by me from an actual survey made under my supervision (detailed description recorded in Deed Book 1348, Page 772); that the boundaries not surveyed are clearly indicated as drawn from information found in Book N/A, Page N/A; that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended.

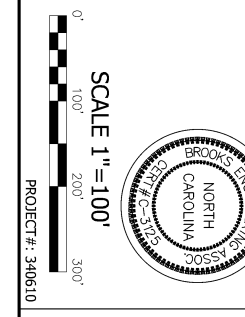
Witness my hand and seal this date of 9/28/2020

Signature: Paul E. Sexton
 Paul E. Sexton
 Professional Land Surveyor
 Certificate Number L-4447



Submitted electronically to Brooks Engineering Associates, P.A. in compliance with North Carolina statute, as applicable, and the terms of the addendum agreement with the Henderson County Register of Deeds.

PLAT NOTES:
 1. The bearings on this plat are NC Grid (NAD 83) bearings and distances shown are horizontal ground distances unless otherwise noted.
 2. See Unit Area Chart for areas. (Areas determined by coordinate computation method).
 3. Private Roads may not meet requirements for NC DOT acceptance.
 4. Property is within 1/2 mile of a Farmland Preservation District.
 5. Zoning of parcel is R1 (Approved under Open-Use).
 6. Private driveway easement maintenance responsibility of the easement lies upon the homeowner's utilizing it to access their property. Easement must be maintained to allow clear passage for emergency response vehicles.



Final Plat For:
 The Orchards of Flat Rock
 Units 9-18 & 20
 Current Owner: The Orchards, LLC

Portion of Deed Book 1348 Page 772
 Portion of Plat Slice: 8589
 Portion of Tax PIN: 9588-63-7233
 Blue Ridge Township, Henderson County, NC
 September 28, 2020 Scale: 1" = 100'

DRAWN BY: RES CHECKED BY: PES

BROOKS ENGINEERING ASSOCIATES
 ENGINEERING ASSOCIATES
 BROOKS ENGINEERING ASSOCIATES
 17 ARLINGTON STREET
 ASHEVILLE, N.C. 28801
 Phone: (828) 232-4700
 Fx: (828) 232-1331
 Firm No. C-3125

UNIT AREA CHART

| UNIT | AREA | ACRE |
|------|-----------------|-----------|
| 9 | 3871.00 SQ. FT. | 0.09 ACRE |
| 10 | 3182.00 SQ. FT. | 0.07 ACRE |
| 11 | 3132.00 SQ. FT. | 0.07 ACRE |
| 12 | 2924.00 SQ. FT. | 0.07 ACRE |
| 13 | 3871.00 SQ. FT. | 0.09 ACRE |
| 14 | 3871.00 SQ. FT. | 0.09 ACRE |
| 15 | 3871.00 SQ. FT. | 0.09 ACRE |
| 16 | 3871.00 SQ. FT. | 0.09 ACRE |
| 17 | 3182.00 SQ. FT. | 0.07 ACRE |
| 18 | 3182.00 SQ. FT. | 0.07 ACRE |
| 20 | 3871.00 SQ. FT. | 0.09 ACRE |

