BUNCOMBE COUNTY HEALTH CENTER ENVIRONMENTAL HEALTH SERVICES (704-250-5016)

| Property Owne | er: Robert | + E. Kelly |)——— | App | lication Date: | 2/22/02 |
|--|---------------------------------|--------------------------------|---------------|--------------------|---------------------|--------------------|
| marring Addre | ess: Ltion: Road Nam | 1 12 9 | / | Directions: | | |
| - | | Lucins | anow 1 | NC | | |
| Installer:: | | T of H | | DTN | " a7/18/33 | 21/11/2011 |
| Water Supply: | Municipal | Well Lot#:(Si | nared | Individual / | In Place (f)o | r N) OTHER |
| SECTION ONE: | Design Flow: | GPD: 600 | Type of | System EPA | LTAR: <u>0, 4</u> , | 5 |
| | Septic Tank: | Concrete: | Other: | plastic | Liquid Capac | city: 1500 |
| | Drainfield: | # of Trenches: | | | Trench Width | 1: <u>3'</u> |
| | Distribution: | Spacing (cc): [3] Equal Serial | | | Pump A | Alarm |
| | | Pump Tank Cap: _ | Pump Sw | itches: | Dosing Rate | Valves |
| | System Classi | Syste | ms classi | | and VI must h | ce Frequency |
| | | | | | | |
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| | _ | | | | | |
| | / | | | | | |
| | / | " MOS | | • | | |
| | / Re | perter > | | | | |
| • | · /~ ` | w . 2' / | A CO | te Silver | | |
| | V/\ | 90'13' | , '' | | • | |
| | 6/ 40x A | | J | R | | |
| | , vir | 120' 13' 13' | າ .ພ* | V50' | | |
| , | Rependent to | 150,13, 13 | `` | strong | `) \ | |
| / | | | , \ | | | |
| / | 1 | 1 x 1f | | | // | |
| . / | E 10'4 | Sox If | Y | | | |
| | 1 | \ // | | 1 | • | |
| / | 7/ | | 8 | | | |
| | -/ | | molet | NY/ | • | |
| | | - ha | 7 | | A | |
| SECTION TWO: | | For: Residence | Numb | er of bedrooms/per | unit: Duples | (1)3 B/R & (1)2 B/ |
| | Mobile Basement(s): Y | es No | / Base | ment Plumbing: Ye | es No | |
| | M.H. Width: Sin No. of Units | | | s: Single | | , |
| | Business: N | o. Employees: | Indu | strial Waste: Yes | No | |
| Comments: | | | | | | |
| More detailed | drawing, plans | , conditions, etc | . attached | d? YesN | · | |
| Final approva | l of the syste | em shall indicate | that the | e system has be | en installed i | n accordance with |
| | | | | | | em will function |
| - | for any given t | | | | - | |
| Thempore-4 b | J. B | Barnes | D C | | 5 | 06/30/02 |
| <pre>Inspected by: Owner/Agent:_</pre> | | -1 | | | | e: 06/30/03 |
| / | 1600 | all | | | Dat | 9 30/03 |